U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

| For Official Use Only | | |
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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

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| 1. File Number U - 10919 | 2. Fiscal Year Covered From: | |
| 1. File Number 3. | 1/1/04 Through: 13/31/04 | |
| 3. Name and address of person filing. | 4. Name, file number, and address of labor organization. | |
| Name Crown C DAUS LSON | Name Western States askers Workers | |
| | Labor Organization File Number 0.3/56 7 | |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Building and Room Number, if any | |
| Street 1145 NE Sandy Blue | Street 1640 South Loop RD | |
| City Pontland | city Clamoda | |
| State | State CA ZIP Code + 4 94502 | |
| 5. Position in labor organization. Render Souther WSC of Christians Workers | | |
| Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): | | |
| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. | | |
| 6. Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. | |
| Name ATPA | March 15-16 L.V. Beach, 1,562.06 | |
| Trade Name, if any: | 1 2003 | |
| P.O. Box, Bldg., Room No., if any | 7.b. Amount. | |
| Street 1640 S. LOOP R.D. | 4 | |
| city Clameda | 4029.21 | |
| State CQ ZIP Code + 4 9450Z | | |
| Signature | | |
| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) | | |

Telephone Number